

Readings at Mass on the Solemnity of the Baptism of the Lord (Year A)

FIRST READING

ISAIAH 42.1-4, 6-7

A reading from the prophet Isaiah

Thus says the Lord: Here is my servant whom I uphold, my chosen one in whom my soul delights. I have endowed him with my spirit, that he may bring true justice to the nations. He does not cry out or shout aloud, or make his voice heard in the streets. He does not break the crushed reed, nor quench the wavering flame. Faithfully he brings true justice; he will neither waver, nor be crushed, until true justice is established on earth, for the islands are awaiting his law. I, the Lord, have called you to serve the cause of right; I have taken you by the hand and formed you; I have appointed you as covenant of the people and light of the nations, to open the eyes of the blind, to free captives from prison, and those who live in darkness from the dungeon.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

PSALM 28.1-4, 9-10; R. V. 11

R. The Lord will bless his people with peace.

O give the Lord you sons of God,
give the Lord glory and power;
give the Lord the glory of his name.
Adore the Lord in his holy court. **R.**

The Lord's voice resounding on the waters,
the Lord on the immensity of waters;
the voice of the Lord, full of power,
the voice of the Lord, full of splendour. **R.**

The God of glory thunders.
In his temple they all cry: 'Glory!'
The Lord sat enthroned over the flood;
the Lord sits as king for ever. **R.**

SECOND READING

ACTS 10.34-38

A reading from the Acts of the Apostles

Peter addressed Cornelius and his household: 'The truth I have now come to realise,' he said, 'is that God does not have favourites, but that anybody of any nationality who fears God and does what is right is acceptable to him.

It is true, God sent his word to the people of Israel, and it was to them that the good news of

peace was brought by Jesus Christ - but Jesus Christ is Lord of all men. You must have heard about the recent happenings in Judæa; about Jesus of Nazareth, and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil.'

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

R. Alleluia, alleluia, alleluia!

The heavens opened and the Father's voice resounded: '*This is my Son, the Beloved. Listen to him.*'
R.

GOSPEL

MATTHEW 3.13-17

Jesus came from Galilee to the Jordan to be baptised by John. John tried to dissuade him. '*It is I who need baptism from you,*' he said, '*and yet you come to me!*' But Jesus replied, '*Leave it like this for the time being; it is fitting that we should, in this way, do all that righteousness demands.*' At this, John gave in to him.

As soon as Jesus was baptised he came up from the water, and suddenly the heavens opened and he saw the Spirit of God descending like a dove and coming down on him. And a voice spoke from heaven, '*This is my Son, the Beloved; my favour rests on him.*'

RENEWAL OF BAPTISMAL PROMISES

Do you renounce Satan? **I do.**

And all his works? **I do.**

And all his empty show? **I do.**

Do you believe in God, the Father almighty, Creator of heaven and earth? **I do.**

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father? **I do.**
Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting? **I do.**