

S^T MARY-THE-VIRGIN

KENTON



Solemn Pontifical Mass on the Eve of

THE SOLEMNITY OF OUR LADY OF WALSINGHAM,

with the Collation and Induction of

The Reverend Richard Norman

as Eighth Vicar of Kenton

Principal Celebrant: The Bishop of Fulham

23 SEPTEMBER 2022, 7.00PM

A warm welcome to the parish of St Mary-the-Virgin, Kenton, on the occasion of the Collation and Induction of our new Vicar. This booklet contains all the material you will require for this evening's Mass, including guidance as to when to sit, stand and kneel.

The building is fitted with an Induction Loop. There is one toilet through the tower door, and another in the vestry. In the unlikely event that the church should need to be evacuated, please exit via the main (west) door, or through the tower (south) door.

Please note that this evening's Mass is being live-streamed and recorded online, to reach out to those unable to attend in person, or who wish to worship remotely; we may also use photographs taken this evening on our website or social media. If you would prefer that images of you or your family were not used in this way, please speak to a churchwarden or a sidesman. If you do not wish to appear on our webcam, please ask to be seated accordingly.

*After Mass, please join us, as directed, to continue the celebration!
Before Mass, please try to maintain an atmosphere of quiet prayer.*

Please stand when the bell rings, for the entrance procession, and to sing the opening hymn,

**Hail Mary, ever blessed, of Walsingham the Queen:
Through vision of Richeldis,
Thy favours there were seen;
When England was thy dowry,
There pilgrims bow'd the knee:
At morn and noon and even,
They knelt to honour thee.**

2. Hail Mary, ever blessèd, thy children still delight
To tell abroad thy praises, thy miracles, thy might;
Still pilgrim feet are treading along the holy way:
Hostess of England's Naz'reth, receive us home today.

3. Hail Mary, ever blessèd, the wells of water pure,
Which mark thy holy places,
Are signs that God doth cure;
For sick of soul and body, e'en since Richeldis' day,
They spring in benediction, beside the Pilgrims' Way.

4. Hail Mary, ever blessèd, thy Name is great indeed:
For Jesus Christ, our Saviour,
Was in thy womb conceived;
Thy Name be ever praisèd, increasing in this place,
And loud the Angel's greeting:
'Hail Mary, full of grace!'

The Bishop honours the altar with incense. He then says,

Bishop In the Name of the Father, and of the Son, and of the
Holy Spirit. *People* Amen.

Bishop Peace be with you. *People* And with your spirit.

The Bishop introduces the Mass, and welcomes those present. He then invites the congregation to seek God's forgiveness for their failings and faults,

People I confess to almighty God, and to you, my brothers
and sisters, that I have greatly sinned, in my thoughts
and in my words, in what I have done and in what I
have failed to do, through my fault, through my fault,
through my most grievous fault; therefore I ask

**blessed Mary ever-Virgin, all the angels and saints,
and you, my brothers and sisters, to pray for me to
the Lord our God.**

Bishop May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.

People **Amen.**

*Sit and stand with the Bishop as the Schola Cantorum sings the
Kyrie, Eleison from Missa IX (Cum jubilo), and the Gloria from
the Mass for Four Voices, by Tallis.*

Then the Bishop prays the Collect,

Bishop Grant, we pray, almighty God, that as in the mystery of
the Incarnation the blessed and ever-Virgin Mary
conceived your Son in her heart before she conceived
him in the womb, so we, your pilgrim people, rejoicing in
her motherly care, may welcome him into our hearts and
become a holy house fit for his eternal dwelling. Through
our Lord Jesus Christ, your Son, who lives and reigns
with you in the unity of the Holy Spirit, God, for ever
and ever.

People **Amen.**

Now sit to listen to the First Reading.

GALATIANS 4.4-7

Reader A reading from the letter of St Paul to the Galatians.

When the appointed time came, God sent his Son, born
of a woman, born a subject of the Law, to redeem the
subjects of the Law and to enable us to be adopted as
sons. The proof that you are sons is that God has sent the

Spirit of his Son into our hearts — the Spirit that cries,
'*Abba, Father*' — and it is this that makes you a son: you
are not a slave any more; and if God has made you son,
then he has made you heir.

Reader The Word of the Lord.

People **Thanks be to God.**

A Responsorial Psalm *follows the reading. Remain seated to sing,*

LUKE 1.46-55

Cantor The Almighty works marvels for me. Holy is his name!

People **The Almighty works marvels for me. Holy is his name!**

Choir My soul glorifies the Lord,
my spirit rejoices in God, my Saviour.

People **The Almighty works marvels for me. Holy is his name!**

Choir He looks on his servant in her nothingness;
henceforth all ages will call me blessed.

The Almighty works marvels for me.

Holy his name!

People **The Almighty works marvels for me. Holy is his name!**

Choir His mercy is from age to age,
on those who fear him.

He puts forth his arm in strength
and scatters the proud-hearted.

People **The Almighty works marvels for me. Holy is his name!**

Choir He casts the mighty from their thrones
and raises the lowly.

He fills the starving with good things,
sends the rich away empty.

People **The Almighty works marvels for me. Holy is his name!**

Choir He protects Israel, his servant,
remembering his mercy,
the mercy promised to our fathers,
to Abraham and his sons for ever.

People **The Almighty works marvels for me. Holy is his name!**

Remain seated for the Second Reading.

ROMANS 5.1-5

Reader A reading from the letter of St Paul to the Romans.

So far then we have seen that, through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

Reader The Word of the Lord.

People **Thanks be to God.**

Stand for the Gospel Acclamation,

Choir Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Choir Happy are you, O Blessed Virgin Mary;
without dying you won the martyr's crown beside the
cross of the Lord.

People **Alleluia! Alleluia! Alleluia!**

Priest The Lord be with you. *People* **And with your spirit.**

Priest A reading from the holy Gospel according to John.

People **Glory to you, O Lord.** JOHN 19.25-27

Near the cross of Jesus stood his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. Seeing his mother and the disciple he loved standing near her, Jesus said to his mother, 'Woman, this is your son.' Then to the disciple he said, 'This is your mother.' And from that moment the disciple made a place for her in his home.

Priest The Gospel of the Lord.

People **Praise to you, Lord Jesus Christ.**

Alleluia! Alleluia! Alleluia!

Please sit for the Homily. Then stand to recite the Nicene Creed,

People I believe in one God,

**the Father almighty, maker of heaven and earth,
of all things visible and invisible.**

I believe in one Lord Jesus Christ,

the Only Begotten Son of God,

born of the Father before all ages.

God from God, Light from Light,

true God from true God,

begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation

he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored & glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

*The incumbent-designate and the churchwardens stand before the
Bishop.*

Bishop Beloved in Christ, we now move to the collation of your
Vicar-designate.

*Please sit as the incumbent-designate makes the Declaration of
Assent and the Oaths.*

Bishop The Church of England is part of the One, Holy, Catholic
and Apostolic Church, worshipping the one true God,
Father, Son and Holy Spirit. It professes the Faith

uniquely revealed in the Holy Scriptures and set forth in the Catholic Creeds, which Faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian Truth in its historic formularies, the *Thirty-Nine Articles of Religion*, the *Book of Common Prayer* and the *Ordering of Bishops, Priests and Deacons*. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

Priest I, *Richard Jonathan Norman*, do so affirm, and accordingly declare my belief in the Faith which is revealed in the Holy Scriptures and set forth in the Catholic Creeds, and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

The incumbent-designate faces the congregation,

Priest I, *Richard Jonathan Norman*, do swear that I will be faithful and bear true allegiance to His Majesty King Charles the Third, his heirs and successors, according to law: so help me God.

He faces the Bishop,

Priest I, *Richard Jonathan Norman*, do swear by almighty God that I will pay true and canonical obedience to the Lord Bishop of London and the Suffragan Bishop of Fulham,

and their respective successors, in all things lawful and honest: so help me God.

The incumbent-designate next kneels before the Bishop, who reads the Deed of Collation. He then says,

Bishop Receive the Cure of Souls which is both yours and mine, in the Name of the Father, and of the Son, and of the Holy Spirit.

Priest Amen.

The Bishop delivers the Mandate of Induction to the Archdeacon, saying,

Bishop Now that we have duly and canonically collated our well-beloved in Christ, *Richard Jonathan Norman*, into the cure of souls of this living, we hereby empower and require you, Archdeacon, to induct him into the real, actual and corporeal possession of this church and benefice.

Please stand. The Churchwardens lead the Archdeacon and the Incumbent to the door of the church; turn to face the door, as the Archdeacon lays the hand of the Incumbent upon the key or handle of the door, saying,

Arch. By virtue of this Mandate, I do induct you into the real, actual and corporeal possession of this church and benefice.

The Incumbent rings the church bell. Then the Archdeacon leads him to his stall in the church, and places him in it, saying,

Arch. The Lord himself is your keeper; the Lord is your defence upon your right hand. The Lord preserve you from all

evil; it is even he that shall keep your soul. The Lord preserve your going out and your coming in, from this time forth and for evermore. Amen.

Please sit. The Archdeacon takes the new Incumbent to the chancel steps, where the Bishop presents him to the congregation, saying, Bishop Having duly and legally collated and inducted *Fr Richard* into the cure of souls of this parish, I now present him to you as your Vicar. May he be richly blessed in the ministry now entrusted to him.

The Churchwardens greet the new Incumbent with these words, Chu. Fr Richard, on behalf of the parish of St Mary-the-Virgin, Kenton, we welcome you as our new Vicar.

The Area Dean of Harrow next welcomes the new Incumbent, on behalf of the Deanery.

Please stand for the Prayers of Intercession, which the Bishop introduces.

Priest Lord, in your mercy

People **hear our prayer**

At the prayer for the departed,

Priest Rest eternal grant to them, O Lord,

People **and let light perpetual shine upon them.**

When the prayers of the saints are asked for,

People Hail Mary, **full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

The Bishop concludes the prayers.

Remain standing for the offertory hymn, during which the gifts are brought to the altar. This evening's collection is received for the Bishop of Fulham's Discretionary Fund: please give generously. If you are a UK tax-payer, please fill in and use a Gift Aid envelope, and place this into the baskets at the doors, as you leave.

Contactless donations may be made using the unit at the back of the church, before or after Mass,

**Ye who own the faith of Jesus
Sing the wonders that were done,
When the love of God the Father
O'er our sin the victory won,
When he made the Virgin Mary
Mother of his only Son.**

Hail Mary, hail Mary, hail Mary, full of grace!

**2. Blessèd were the chosen people
Out of whom the Lord did come,
Blessèd was the land of promise
Fashioned for his earthly home;
But more blessèd far the Mother
She who bare him in her womb.**

Hail Mary, hail Mary, hail Mary, full of grace!

**3. Wherefore let all faithful people
Tell the honour of her name,
Let the Church in her foreshadowed
Part in her thanksgiving claim;
What Christ's Mother sang in gladness**

Let Christ's people sing the same.

Hail Mary, hail Mary, hail Mary, full of grace!

4. Let us weave our supplications,
She with us and we with her,
For the advancement of the faithful,
For each faithful worshipper,
For the doubting, for the sinful,
For each heedless wanderer.

Hail Mary, hail Mary, hail Mary, full of grace!

5. Praise, O Mary, praise the Father,
Praise thy Saviour and thy Son,
Praise the everlasting Spirit,
Who hath made thee ark and throne;
O'er all creatures high exalted,
Lowly praise the Three in One. *Hail Mary...*

The Bishop says,

Bishop Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Bishop We offer you, O Lord, these offerings of conciliation and praise, humbly asking that, following the example of the Virgin of Walsingham, we may present our very selves as a holy sacrifice pleasing to you. Through Christ our Lord.

People **Amen.**

Bishop The Lord be with you.

People **And with your spirit.**

Bishop Lift up your hearts.

People **We lift them up to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right and just.**

The Bishop prays the Preface, and then the Schola sings the Sanctus and Benedictus from the Mass for Four Voices.

Please then kneel. The Eucharistic Prayer continues, until the Memorial Acclamation,

Bishop The mystery of Faith,

People **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

*The eucharistic prayer concludes, and all declare, **Amen!***

Please stand to sing the Lord's Prayer,

Bishop At the Saviour's command, and formed by divine teaching, we dare to say,

People **Our Father, who art in heaven,
hallowed be thy name, thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Bishop Deliver us, Lord, we pray, from every evil,
graciously grant peace in our day,

that by the help of your mercy,
we may be always free from sin
and safe from all distress, as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

People **For the kingdom, the power, and the glory are yours
now and for ever.**

Bishop Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you;
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

People **Amen.**

Bishop The peace of the Lord be always with you.

People **And with your spirit.**

Bishop Let us offer each other the sign of peace.

*Please only exchange a physical sign of peace with your own party;
a verbal greeting is otherwise recommended.*

The Schola sings the Agnus Dei from Missa IX. Please then kneel.

Bishop Behold the Lamb of God. Behold him who takes away
the sins of the world. Blessed are those called to the
supper of the Lamb.

People **Lord, I am not worthy that you should enter under
my roof, but only say the word and my soul shall be
healed.**

*Holy Communion will be distributed at the front and the rear of
the nave. If you are not a communicant member of the Church,
please come forward for a blessing, crossing your hands across your*

chest. The Precious Blood is available in the south aisle. During Communion, the following hymn is sung: please remain seated or kneeling,

**Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.**

**2. Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.**

**3. Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
'Til in heaven we take our place,
'Til we cast our crowns before thee,
Lost in wonder, love, and praise!**

After Communion, the Schola sings Ave verum corpus, by Byrd.
Please then stand. The Bishop prays the Prayer after Communion,
Bishop All-holy Father, look with kindness on those you have
strengthened with the Sacrament from heaven, so that,
through the example of the Blessed Virgin Mary, we may
work silently at building up your kingdom on earth and
so enjoy its fulfilment in heaven, in the company of your
Son. Who lives and reigns for ever and ever.

People **Amen.**

Please sit for the Notices. Then stand for the Blessing + Dismissal,
Bishop The Lord be with you.

People **And with your spirit.**

Bishop Bow down for the blessing.

Bishop Blessed be the name of the Lord.

People **Now and for ever.**

Bishop Our help is in the name of the Lord.

People **Who made heaven and earth.**

Bishop May almighty God bless you, the Father, and the Son,
and the Holy Spirit. *People* **Amen.**

Bishop Go forth, the Mass is ended.

People **Thanks be to God.**

*As the Bishop, clergy and servers depart, all sing the recessional
hymn,*

Thy hand, O God, has guided

Thy flock, from age to age;

The wondrous tale is written,

Full clear, on every page;

Our fathers owned thy goodness,
And we their deeds record;
And both of this bear witness;

One Church, one Faith, one Lord.

2. Thy heralds brought glad tidings
To greatest, as to least;
They bade men rise, and hasten
To share the great King's feast;
And this was all their teaching,
In every deed and word, to all alike proclaiming

One Church, one Faith, one Lord.

3. Through many a day of darkness,
Through many a scene of strife,
The faithful few fought bravely
To guard the nation's life.
Their gospel of redemption,
Sin pardoned, man restored,
Was all in this enfolded,

One Church, one Faith, one Lord.

4. And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
And cast away our crown?
Not so: in God's deep counsels
Some better thing is stored;
We will maintain, unflinching,

One Church, one Faith, one Lord.

**5. Thy mercy will not fail us,
Nor leave thy work undone;
With thy right hand to help us,
The victory shall be won;
And then by men and angels,
Thy name shall be adored,
And this shall be their anthem,**

One Church, one Faith, one Lord.

After Mass, please join us, as directed, to continue the celebration!

*A reminder that **donations** in thanksgiving for this new chapter in our parish's work and witness can be made, in aid of the Bishop of Fulham's Discretionary Fund, by placing your completed Gift Aid envelope into the baskets at the church doors, or via contactless giving at the back of the church.*

*Please join us again on **Sunday, 6 November at 6.00pm**, when we will mark our secondary Patron, St Leonard, with a special Mass and party.*

*My God, I hope in Thee, for grace and for glory,
because of Thy promises, Thy mercy,
and Thy power*

HORARIUM

Saturday, 24 September (Our Lady of Walsingham)

0900 Morning Prayer & Adoration

0930 Mass

1700 Evening Prayer

1715 Confessions

1800 Vigil Mass of Sunday

Sunday, 25 September (Twenty-Sixth Sunday in Ordinary Time)

1000 Morning Prayer

1030 Sung Mass

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